

**CRONULLA ZONE PSSA 2019 Team Entry Application**

**This is just an expression of interest for the number of teams schools wish to enter. Zone conveners will make a decision pending the draw and a confirmation version sent.**

***Please note that for football (Season 2) a maximum of 3 Junior and 3 Senior teams may be entered.***

**Please email to Michael Brown at** [**michael.brown126@det.nsw.edu.au**](mailto:michael.brown126@det.nsw.edu.au) **by Monday 10th December 2018 (Week 9)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SCHOOL** | **School**  **Years 3-6 enrolment** | **SEASON ONE** | | | | | | **SEASON TWO** | | | | | | **SEASON THREE** | | | | | |
| **GIRLS FOOTBALL** | | **AFL** | | **BASKET-BALL** | | **FOOTBALL** | | **NETBALL** | | **RUGBY**  **LEAGUE** | | **BASKET-**  **BALL** | | **CRICKET** | | **SOFTBALL** | |
| JNR | SNR | JNR | SNR | JNR | SNR | JNR | SNR | JNR | SNR | JNR | SNR | JNR | SNR | JNR | SNR | JNR | SNR |
| **BURRANEER BAY** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **CARINGBAH** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **CARINGBAH NTH** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **CRONULLA** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **CRONULLA STH** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **GRAYSPOINT** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **GYMEA BAY** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **GYMEA NTH** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **LAGUNA ST** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **LILLI PILLI** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **KURNELL** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **MIRANDA** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **MIRANDA NTH** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TAREN POINT** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **WOOLOOWARE** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **YOWIE BAY** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |